CIV-67 (Rev. 6/96)

K:\COMMON\FORMS\CIV-67

-2-

7.	Do you own any real estate, stocks, bonds, securities, other financial instruments, or other valuable property?
	□ Yes No
	If "Yes" describe the property and state its value.
8.	List the persons who are dependent on you for support, state your relationship to each person and indicate how
	much you contribute to their support.
9	List any other debts (current obligations, indicating amounts owed and to whom they are payable):
	d
	23000 SD. SUPERIOR COURT FINES + PESTITUTION, 9000 PARKING TICKETS CITY
-	LEST/7UTION, TO FAREHALING TICKERS CITY
	of SANDILGE
10	List any other assets or items of value (specify real estate, gifts, trusts inheritances, government bonds, stocks,
10.	savings certificates, notes, jewelry, arrwork, or any other assets (include any items of value held in someone else's name):
	cise's halife)).
12.	If you answered all of the items in #3 "No," and have not indicated any other assets or sources of income anywhere on this form, you must explain the sources of funds for your day-to-day expenses.
	any where on this form, you <u>mest</u> explain the sources of funds for your tally to tall the superiors.
	eclare under penalty of perjury that the above information is true and correct and understand that a se statement herein may result in the dismissal of my claims.
,	
	2-25-08 /////
	DATE SIGNATURE OF APPLICANT
	DATE SIGNATURE OF APPLICANT

If you are a prisoner you <u>must</u> have an officer from your institution provide this official certificate as to the amount of money in your prison account. <u>There are no exceptions to this requirement.</u>

Copy of TRUST ACCT. + CERTIFICATION
PRISON CERTIFICATE AMACHEO (Incarcerated applicants only) (To be completed by the institution of incarceration) I certify that the applicant___ (NAME OF INMATE) (INMATE'S CDC NUMBER) _____ on account to his/her credit at ____ has the sum of \$__ (NAME OF INSTITUTION) I further certify that the applicant has the following securities ____ to his/her credit according to the records of the aforementioned institution. I further certify that during the past six months the applicant's average monthly balance was \$_____ and the average monthly deposits to the applicant's account was \$_____ (Please attach a certified copy of applicant's trust account statement showing transactions for the past six months.) SIGNATURE OF AUTHORIZED OFFICER OF INSTITUTION DATE OFFICER'S FULL NAME (PRINTED) OFFICER'S TITLE/RANK

REPORT ID: TS3030 .701

REPORT DATE: 02/21/08

PAGE NO:

CALIFORNIA DEPARTMENT OF CORRECTIONS CHUCKANALLA VALLEY PRISON INNATE TRUST ACCOUNTING SYSTEM INHATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: AUG. 01, 2007 THRU FEB. 21, 2008

ACCOUNT NUMBER : F79985

BED/CELL NUMBER: 810 00000000119U

ACCOUNT NAME : DAUGHTERY, WILLIAM JOHN

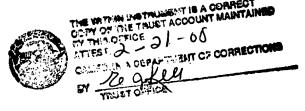
ACCOUNT TYPE: I

PRIVILEGE GROUP: 8

TRUST ACCOUNT ACTIVITY

7RA	

10/19 10/20 10/21 13/20 13/2	DATE	CODE	DESCRIPTION	CONNEHT	CHECK HUM	DEPOSITS	WITHDRAWALS	BALAHCE
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	08/01	/2007	BEGINNING R	RLANCE				0.00
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/19	D320	TRUST FUNDS I	1307/RJD		238,20		238.20
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/22	1 N536	COPAY CHARGE	1318/10-11			5.00	233.20
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/22	FC03	DRAW-FAC 3	1315/C-YD			180.00	53.20
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/23	W516	LEGAL COPY CX	1331/09-26			1.60	51.60
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/23	N516	LEGAL COPY CM	1331/09-26			15.00	36.60
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/23	i 4516	LEGAL COPY CH	1331/09-26			4.50	32.10
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/23	N516	LEGAL COPY CR	1331/09-28			0.20	31.90
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/23	1 W518	LEGAL COPY CH	1331/10-04			5.00	26.90
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/23	1 H516	LEGAL COPY CH	1331/10-16			3.60	23.30
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/24	i 4512	LEGAL POSTAGE	1347/10-17			0.58	22.72
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/24	N512	LEGAL POSTAGE	1347/10-17			0.58	22.14
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/24	l 4512	LEGAL POSTAGE	1347/10-17			0.58	21.56
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/24	N512	LEGAL POSTAGE	1347/10-17			0.58	20.98
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/24	H512	LEGAL POSTAGE	1347/10-17			0.58	20.40
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/30)*H512	LEGAL POSTAGE	1412/9-26			4.60	15.80
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	10/30	*li512	LEGAL POSTAGE	1412/9-26			1.82	13.98
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	11/01	N512	LEGAL POSTAGE	1444/10-25			0.41	13.57
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	11/01	W512	LEGAL POSTAGE	1444/10-25			0.41	13.16
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	11/36	N516	FECAL CODA CK	1654/11-14			2.50	10.66
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	11/29	**DD30	CASH DEPOSIT	1708/NR		225.00		235.66
12/03 H516 LEGAL COPY CH 1732/11-30 0.60 230.26 12/04 H536 COPAY CHARGE 175111-30D 5.00 225.26 12/10 H521 FUND RAISER C 1830 C VD 37.00 188.26 12/17 FC03 DRAW-FRC 3 1930/C 180.00 8.26 ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 0.90 7.36 01/08 H536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 0.00 01/14 FR01 CANTELH RETUR 702179 23.89- 23.89	11/30) H512	LEGAL POSTAGE	1716/11-27			4.80	230.86
ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 01/08 H536 COPAY CHARGE 2105/1-8D 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 01/14 FR01 CANTEEN RETUR 702179 23.89	12/03	l H516	LEGAL COPY CIL	1732/11-30			0.60	230.26
ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 01/08 H536 COPAY CHARGE 2105/1-8D 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 01/14 FR01 CANTEEN RETUR 702179 23.89	12/04	N536	COPAY CHARGE	175111-30D			5.00	225, 26
ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CH 2073/1-2 01/08 H536 COPAY CHARGE 2105/1-8D 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 01/08 H516 LEGAL COPY CH 2118/1-7 2.36 01/14 FR01 CANTEEN RETUR 702179 23.89	12/10) W521	FUND RAISER C	1830 C YD			37.00	188.26
ACTIVITY FOR 2008 01/04 H516 LEGAL COPY CR 2073/1-2 01/08 H536 COPAY CHARGE 2105/1-8D 01/08 H516 LEGAL COPY CR 2118/1-7 01/14 FRO1 CANTELN RETUR 702179 23.89 23.89	12/17	FC03	Bran-fac 3	1930/C			180.00	8.26
01/08 W536 COPAY CHARGE 2105/1-8D 5.00 2.36 01/08 W516 LEGAL COPY CR 2118/1-7 2.36 0.00 01/14 FR01 CANTELL RETUR 702179 23.89- 23.89-	ACT	TUITY	FOR 2008					
01/08 #516 EEGAL COPY CK 2118/1-7 2.36 0.00 01/14 FR01 CANTEEN RETUR 702179 23.89- 23.89							0.90	7,36
01/08 #516 EEGAL COPY CK 2118/1-7 2.36 0.00 01/14 FR01 CANTEEN RETUR 702179 23.89- 23.89							5.00	2.36
							2.36	0.00
02/15 N512 LEGAL POSTAGE 2593/1-09 1.82 27.07							23.89-	23.89
	02/15	11512	LEGAL POSTAGE	2593/1-09			1.82	22.07



* RESTITUTION ACCOUNT ACTIVITY

DATE SENTENCED: 07/20/07

COUNTY CODE: SD

CASE NURBER: SCD197549

FINE ANOUNT: \$ 1,600.00

DATE

TRANS.

DESCRIPTION

TRANS, ANT.

BALANCE

REPORT ID: 153030 .701

REPORT DATE: 02/21/08

PAGE NO: 2

CHUCKAWALLA VALLEY PRISON INNATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: AUG. 01, 2007 THRU FEB. 21, 2008

ACC1: F79985

ACCT HAME: DAUGHTERY, WILLIAM JOHN

ACCI TYPE: I

* RESTITUTION ACCOUNT ACTIVITY

DATE SENTENCED: 07/20/07

CASE NUMBER: SCD197549

COUNTY CODE: SD

FINE ANOUNT: \$ 1,600.00

DATE ----- TRANS. DESCRIPTION

TRANS. ANT. BALANCE

11/29/07 DR30 REST DED-CASH DEPOSIT

~~~~~~ 250.00-

1,200.00

- \* THIS STATEMENT BOES NOT REFLECT THE ABMINISTRATIVE FEE CHARGE THAT \*
- \* IS EQUAL TO TEN PERCENT OF THE RESTITUTION AMOUNT COLLECTED.

## TRUST ACCOUNT SUMMARY

| Beginning<br>Balance | TOTAL<br>DEPOSITS | YOTAL<br>Withdrawals | Current<br>Balance | HOLDS<br>Palance | TRANSACTIONS<br>TO BE POSTED |  |
|----------------------|-------------------|----------------------|--------------------|------------------|------------------------------|--|
| 0.00                 | 463.20            | 441.13               | 22.07              | 0.00             | 0.00                         |  |
|                      |                   |                      |                    |                  |                              |  |

CURRENT AVAILABLE BALANCE

22.67

REPORT ID: TS3030 .. 701

REPORT DATE: 02/22/08

PAGE NO:

CALIFORNIA DEPARTMENT OF CORRECTIONS R.J.DONOVAN CORR. FACILITY INMATE TRUST ACCOUNTING SYSTEM INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: AUG. 01, 2007 THRU FEB. 22, 2008

ACCOUNT NUMBER : F79985

BED/CELL NUMBER:

ACCOUNT NAME : DAUGHTERY, WILLIAM JOHN

ACCOUNT TYPE: T

PRIVILEGE GROUP:

TRUST ACCOUNT ACTIVITY

TRAN

DATE CODE DESCRIPTION COMMENT CHECK NUM DEPOSITS WITHDRAWALS BALANCE

08/01/2007 BEGINNING BALANCE

0.00

08/07 D300 CASH DEPOSIT 0654/S8DF 200:00 08/09 W536 COPAY CHARGE 0683/JUL07 195:00 5.00 08/21 FC04 DRAW-FAC 4 0912/F43RD 105.00 90.00 08/31\*DD30 CASH DEPOSIT 1114/POBOX 135.00 240.00 09/11 W515 COPY CHARGE 1314/AUG07 1.20 238,80 09/18 FC04 DRAW FAC 4 1468/F43RD 90.00 148.80 09/19 W515 COPY CHARGE 1501/SEP07 0.60 148.20 10/09 FR01 CANTEEN RETUR 701841 90.00-238:20 10/12 W610 TRANSFER OF T 1933/CVSP 015129640 0.00 238.20

## \* RESTITUTION ACCOUNT ACTIVITY

DATE SENTENCED: 07/20/07

CASE NUMBER: SCD197549

COUNTY CODE: SD

FINE AMOUNT: \$ 1,600.00

DATE TRANS DESCRIPTION

TRANS . AMT.

BALANCE

08/01/2007 BEGINNING BALANCE

1,600.00

08/31/07

DR30 REST DED-CASH DEPOSIT

150.00-

1,450.00

\* THIS STATEMENT DOES NOT REFLECT THE ADMINISTRATIVE FEE CHARGE THAT \*

\* IS EQUAL TO TEN PERCENT OF THE RESTITUTION AMOUNT COLLECTED.

TRUST ACCOUNT SUMMARY

| d.    |             | A 6 6  | 100   | 1.19 | and c   |     | 1.0 |           |       | 1000 |      | erri. |      | 71.00    |      |      |       |         |        |        |           |       | 1.0     |
|-------|-------------|--------|-------|------|---------|-----|-----|-----------|-------|------|------|-------|------|----------|------|------|-------|---------|--------|--------|-----------|-------|---------|
| Ú.    | BE          | GINA   | IING: |      |         | TAL |     |           | TOT   | Δ١   |      |       | URR  | EUT.     |      |      | HOL   | ne :    |        | T D    |           | CTIC  | alie :  |
| •     | 45.75       |        |       |      |         |     |     |           |       |      | g ay |       | JUNK |          | ·    |      | not   | U.S.    |        | 1,10   | MINOM     | 61,11 | 711.3   |
| ٠.    | P           | ΔΙ:Δλ  | ICE . |      | DE      | 120 | r.c | in:       | r.unb | AVAL | •    | ·     | ALA  | icr.     |      |      | BALA  | MOF     |        |        | hr:       | 000   |         |
| ٠, ٠  |             | 757    |       |      | DL      | 031 | . 3 | . w j     | אטחו  | MWML | 3    | :     | HEW  | MCE.     |      |      | BALA  | INCE    |        | . 10   | BE        | PUS   | LED.    |
|       | 1000        | 4114   |       |      |         |     |     |           |       | 7.7  |      |       |      | 2.00     | 100  |      |       |         |        |        | ::''      |       | 44. v   |
| : : ; |             | 776    |       |      |         |     |     |           |       |      |      |       |      | :        |      |      |       |         | -:-:;: | 7,717, |           | 77.   |         |
| , .   |             | 4      | 0.00  |      |         | 776 | 00  |           |       |      |      |       |      | <u>.</u> | -22  |      | 4     |         |        |        |           |       | 7 12.   |
| . :   | · ` · · (*) | i njen | U.UL  |      |         | 333 | UU. |           | ్ర    | 35.0 | U.   |       |      | ∷0;      | .00  |      |       | .0.     | 00 🕏   |        | والإراساق | 0     | .00     |
|       | Section .   | 3.77   |       | 32   | Tribiti |     |     | Section 1 | 0.45  |      |      |       |      | . · · ·  | er e | 1.22 | 47.0  |         |        | 93.5   |           |       | agiri s |
| ٠.    |             |        |       |      |         |     |     |           |       |      | 400  |       |      |          |      |      | 12.20 |         |        |        |           |       |         |
|       |             |        |       |      |         | *** |     |           |       |      |      |       |      |          | **   |      |       | ** ** . |        |        |           |       | 100     |

CURRENT AVAILABLE BALANCE

0.00

THE WITHIN INSTRUMENT IS A COHRECT COIN OF THE TRUST ACCOUNT MAINTAINED BY THIS OFFICE

CALIFORNIA DEPARTMENT OF CORRECTIONS

Form Adopted for Mandatory Use Judicial Council of California FW-001 [Rev. July 1, 2007]

50HN DAUGH

APPLICATION FOR WAIVER OF COURT FEES AND COSTS
(Fee Waiver)

Page 1 of 2
Government Code,

§ 68511.3

|    |                                                                                                                  | •      |                                   |                |                 | FW-00            |
|----|------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------|----------------|-----------------|------------------|
|    | PLAINTIFF/PETITIONER: WILLIAM DAUGHTER                                                                           |        | CD 00                             | CASE NUMBER:   |                 |                  |
| DE | FENDANTIRESPONDENT: D. WILSON & E. TAGABA                                                                        | AW.    | 2060                              |                |                 |                  |
| B  | FINANCIAL INF                                                                                                    |        | <b>MATION</b><br>c. Cars, other v | ohicles and    | hoate /list mo  | ka veer feir     |
| 5. | My pay changes considerably from month to month. [If you check this box, each of the amounts reported in item 9  | 10.    |                                   |                | oan balance d   |                  |
|    | should be your average for the past 12 months.]                                                                  |        |                                   |                |                 |                  |
| _  |                                                                                                                  |        | Prope                             |                | <u>FMV</u>      | Loan Balanc      |
| 9. | MY MONTHLY INCOME                                                                                                | -      | (1)                               |                |                 | \$               |
|    | a. My gross monthly pay is: \$ 900 00000000000000000000000000                                                    |        | . (2)                             |                | ·               | \$               |
|    | b. My payron academons are appeary                                                                               |        | (3)                               | *              |                 | \$               |
|    | purpose and amount):                                                                                             | d.     | Real estate (lis                  |                |                 |                  |
|    | (1) \$                                                                                                           |        | (FMV), and loa                    | n balance of ( | əacn propeπy,   | ν;               |
|    | (2) \$                                                                                                           |        | Prop                              |                | <u>FMV</u>      | Loan Balan       |
|    | (3) \$                                                                                                           |        | (1)                               |                | S               | \$ <u>Ø</u>      |
|    | (4) \$                                                                                                           |        | (2)                               |                | S               |                  |
|    | My TOTAL payroll deduction amount is: \$                                                                         |        | (3)                               |                | 3               | \$               |
|    | c. My monthly take-home pay is                                                                                   | e.     | w p =                             |                | ewelry, furnitu | re, furs, stocks |
|    | (a. minus b.): \$ 900                                                                                            |        | bonds, etc. (list                 | t separately): |                 |                  |
|    | d. Other money I get each month is (specify source and                                                           |        |                                   |                |                 |                  |
|    | amount; include spousal support, child support, paren-                                                           |        |                                   |                |                 | \$               |
|    | tal support, support from outside the home, scholar-                                                             | 11. My | y monthly expe                    | nses not alre  | ady listed in   | item 9b abov     |
|    | ships, retirement or pensions, social security, disability,                                                      | ar     | e the following:                  |                |                 |                  |
|    | unemployment, military basic allowance for quarters<br>(BAQ), veterans payments, dividends, interest or royalty, | a.     | Rent or house                     | payment & m    | aintenance      | \$               |
|    | trust income, annuities, net business income, net rental                                                         | b.     | Food and hous                     | ehold supplie  | s               | \$               |
|    | income, reimbursement of job-related expenses, and net                                                           | C.     | Utilities and tel                 | ephone         |                 | \$               |
|    | gambling or lottery winnings):                                                                                   |        | Clothing                          |                |                 |                  |
|    | (1) \$                                                                                                           |        | Laundry and cl                    |                |                 |                  |
|    | (2) \$                                                                                                           | f.     | Medical and de                    |                |                 |                  |
|    | (3) \$                                                                                                           | a.     | Insurance (life,                  |                |                 |                  |
|    | (3) \$ \$ (4) \$ \$                                                                                              | _      | School, child c                   |                |                 |                  |
|    | The TOTAL amount of other money is: \$                                                                           | i.     | Child, spousal                    |                |                 | \$               |
|    | (If more space is needed, attach page                                                                            | j.     | Transportation                    |                |                 | ~                |
|    | labeled Attachment 9d.)                                                                                          | ,.     | (insurance, gas                   | •              |                 | s (2)            |
|    | e. MY TOTAL MONTHLY INCOME IS                                                                                    | - k.   | Installment pay                   |                |                 | d amount):       |
|    | e. MY TOTAL MONTHLY INCOME IS (c. plus d.): \$ 900000                                                            |        | (1)                               |                |                 |                  |
|    | f. Number of persons living in my home:                                                                          |        | (2)                               |                | 6               |                  |
|    | Below list all the persons living in your home, including                                                        |        | (2)(3)                            | <del></del> :  | ,<br>6          |                  |
|    | your spouse, who depend in whole or in part on you for                                                           |        | The TOTAL an                      | nount of mont  | hlv             | -6               |
|    | support, or on whom you depend in whole or in part for                                                           |        | installment pay                   |                | •               | s Ø              |
|    | support: Gross Monthly                                                                                           | 1.     | Amounts deduc                     |                |                 | · <del></del>    |
|    | Name Age Relationship Income                                                                                     |        | ments and ear                     | nings withhold | ding orders:    | s D              |
|    | (1) WILLIAM 52 SELF \$ 90000                                                                                     | m      | Other expense                     |                |                 | · /-             |
|    | (2) \$                                                                                                           |        | (1)                               |                |                 |                  |
|    | (3)                                                                                                              |        | (2)                               |                | š               |                  |
|    | (4) \$                                                                                                           |        | (3)                               |                | ·               |                  |
|    | (5) \$                                                                                                           |        |                                   |                | ·               |                  |
|    | The TOTAL amount of other money is:                                                                              |        | (5)                               |                | ·               |                  |
|    | (If more space is needed, attach page                                                                            |        | The TOTAL an                      |                | monthly         |                  |
|    | labeled Attachment 9f.)                                                                                          |        | expenses is:                      |                | •               | \$               |
|    | g MY TOTAL GROSS MONTHLY HOUSEHOLD INCOME IS                                                                     | - n.   |                                   |                |                 | *                |
|    | (a. plus d. plus f): \$ 900                                                                                      | 11.    | (add a. through                   |                |                 | , 0              |
|    | l own or have an interest in the following property:                                                             | 12     | Other facts that                  |                |                 | (describe un-    |
|    | a. Cash \$                                                                                                       |        | usual medical n                   |                |                 |                  |
|    | b. Checking, savings, and credit union accounts (list banks):                                                    |        | cies, or other un                 | usual circum:  | stances or exp  | enses to help    |
|    | (1) \$                                                                                                           |        | court understand                  | d your budget  | ; if more spac  | e is needed,     |
|    | (2)\$                                                                                                            |        | attach page labe                  |                |                 |                  |
|    | (3) \$                                                                                                           |        | •                                 |                |                 |                  |
|    | (4)                                                                                                              |        |                                   |                |                 |                  |

WARNING: You must immediately tell the court if you become able to pay court fees or costs during this action. You may be ordered to appear in court and answer questions about your ability to pay court fees or costs.

W-001 (Rev. July 1, 2007)

APPLICATION FOR WAIVER OF COURT FEES AND COSTS

Page 2 o

(Fee Waiver)

|                                                                                                                                                                           | FW-002                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address): (PRO PER)  TELEPHONE NO.:  NONE  NONE                                                                              | FOR COURT USE ONLY          |
| ROBOX2349/D10-110 UP                                                                                                                                                      |                             |
| BLYTHE CA. 92226<br>ATTORNEY FOR (Name):                                                                                                                                  |                             |
| NAME OF COURT AND BRANCH. IF ANY: US DISTRICT COURT, SOUTHERN STREET ADDRESS: 880 FRONT 57 # 4296                                                                         |                             |
| CITY AND ZIP CODE: SAN DIEGO CA92101 - 8 800                                                                                                                              |                             |
| PLAINTIPF: D. WILSON + E. TAGABAN, SD. PD DEFENDANTS                                                                                                                      |                             |
| DEFENDANT: WILLIAM DAUGHTERY, PLAINTIFF                                                                                                                                   | CASE AN IMPED               |
| APPLICATION FOR WAIVER OF ADDITIONAL COURT FEES AND COSTS                                                                                                                 | CASE NUMBER:                |
| I was granted a waiver of court fees and costs in this case on (date)                                                                                                     |                             |
| 2. a. My financial status has <b>not changed</b> since I filed my original application.                                                                                   |                             |
| b. My financial status has changed since I filed my original application AND a new ap                                                                                     | oplication is attached.     |
| 3. I ask the court to extend my waiver of fees to cover the following additional court fees and co                                                                        | sts:                        |
| a. Jury fees and expenses.                                                                                                                                                | ·                           |
| b. Court appointed interpreters' fees for witnesses.                                                                                                                      |                             |
| C Witness fees of peace officers whose attendance is necessary for reasons shown                                                                                          | below.                      |
| d. Reporters' fees for attendance at hearings and trials held more than sixty days afte<br>application as shown above.                                                    | er the date of the original |
| e. Witness fees for court appointed experts.                                                                                                                              |                             |
| other (specify):  TRANSCRIPTS OF PRIOR PROCECE                                                                                                                            | 71W6 S.                     |
| 4. These additional services are needed because (use additional sheet if necessary):                                                                                      |                             |
| NECESSARY TO DETERMINE VIABILITY O                                                                                                                                        | of Sul7.                    |
|                                                                                                                                                                           |                             |
|                                                                                                                                                                           |                             |
|                                                                                                                                                                           |                             |
|                                                                                                                                                                           |                             |
| I declare under penalty of perjury under the laws of the State of California that the foregoing is to and that this declaration is executed on (date): 2-25-65 at (place) | The and correct  OA 92226   |
| WILLIAM JOHN DAUGHTONZ Monte                                                                                                                                              | and consture)               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FW-003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bay number, and address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FOR COURT USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| - VILLIAM DAUGHTORY (PRO PER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 59988 , 1 - a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PO, BOY 2749 / DID-110 UP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TO TELEPHONE NO.: BLYTHE CA 9726 FAX NO.: NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| E-MAIL ADDRESS (Optional): V >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ATTORNEY FOR (Name):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| STREET ADDRESS: 300 W. BROAD WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| MAILING ADDRESS: CITY AND ZIP CODE: SKN DICGO CA 92101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CITY AND ZIP CODE: 3K & DEGGO CO. 12  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BRANCH NAME: SUPERIOR COURT DOWNTOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PLAINTIFF PETITIONER: WILLIAM DAUGHTERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DEFENDANT/RESPONDENT: D.WILSON & E. TAGABAN SDPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CASE NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ORDER ON APPLICATION FOR WAIVER OF COURT FEES AND COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 2. The application was filed by (name):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| a. No payments. Payment of all the fees and costs listed in California Rules                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | of Court, rule 3.61, is waived.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| b. The applicant shall pay all the fees and costs listed in California Rules o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and marshal fees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| (5) Court-appointed interpreter.  Reporter's fees are per diem pursuant to Code Civ. Proc., §§ 269, 274c, and G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ny Code 88 69947 69948 and 72195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| c. <b>Method of payment.</b> The applicant shall pay all the fees and costs when cha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1) Pay (specify): percent. (2) Pay: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | per month or more until the balance is paid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| d. The clerk of the court, county financial officer, or appropriate county officer is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | authorized to require the applicant to appear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| before and be examined by the court no sooner than four months from the da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e of this order, and not more than once in any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| four-month period. The applicant is ordered to appear in this court as fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | lows for review of his or her financial status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| e.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Div.: Room:  Interney or to the applicant if not represented.  It icant is entitled to costs and shall be a ly to the clerk by the judgment debtor  The following reasons (see Cal. Rules  1)(6)(B); form FVV-001-INFO).  The date of service of this order or any red in this action.  The conflict:  Div.: Room:  The presented of the court may revoke or change ants the court to consider.  The presented of the pay court fees or costs during this out his or her ability to pay fees or costs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Document 2

| ·                                                                                                                                                                                                           | FW-003                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| PLAINTIFF/PETITIONER (Name): WILLIAN SOHN DAUGHTERY                                                                                                                                                         | CASE NUMBER:                                                                           |
| DEFENDANT/RESPONDENT (Name): D. WILSON & E. TAGABAN SDPD                                                                                                                                                    |                                                                                        |
| 4b Application is denied in whole or in part (specify reasons):                                                                                                                                             | •                                                                                      |
|                                                                                                                                                                                                             |                                                                                        |
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|                                                                                                                                                                                                             |                                                                                        |
| CLERK'S CERTIFICATE OF MAILING                                                                                                                                                                              | •                                                                                      |
| I certify that I am not a party to this cause and that a true copy of the foregoing was mailed envelope addressed as shown below, and that the mailing of the foregoing and execution o (place): on (date): | first class, postage prepaid, in a sealed f this certificate occurred at , California, |
|                                                                                                                                                                                                             | . Down                                                                                 |
| Clerk, by                                                                                                                                                                                                   | . Deputy                                                                               |
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| (SEAL)  CLERK'S CERTIF                                                                                                                                                                                      | ICATE                                                                                  |
| I certify that the foregoing is a true and correct co                                                                                                                                                       |                                                                                        |
| . Sorally distributed to desire and sorrow of                                                                                                                                                               | , ,                                                                                    |
| Date: Clerk, by                                                                                                                                                                                             | Deputy                                                                                 |
|                                                                                                                                                                                                             |                                                                                        |
|                                                                                                                                                                                                             | •                                                                                      |

| LATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address):    WILLIAM DAUGHTERY   PRO PER                                                                                                                 | FOR COURT USE ONLY                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address):  WILLIAM DAUGHTONY  FROM BOY 2349   D10-1004  TELEPHONE NO.: BLYTHE CA 92226  FAX NO.: WA  E-MAIL ADDRESS (Optional): WOWE                      |                                                 |
| TELEPHONE NO.: PSLYTHE CA 9 200 FAX NO.: WA                                                                                                                                                                               |                                                 |
| E-MAIL ADDRESS (Optional):                                                                                                                                                                                                |                                                 |
| ATTORNEY FOR (Name):                                                                                                                                                                                                      |                                                 |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF                                                                                                                                                                                   |                                                 |
| STREET ADDRESS:                                                                                                                                                                                                           | ,                                               |
| MAILING ADDRESS:  CITY AND ZIP CODE:                                                                                                                                                                                      |                                                 |
| BRANCH NAME:                                                                                                                                                                                                              |                                                 |
| PLAINTIFF/PETITIONER: WILLIAM SOHN DAUGHTORS                                                                                                                                                                              |                                                 |
| DEFENDANT/RESPONDENT: D. WILSON & E. TAGABAN SDP.D                                                                                                                                                                        |                                                 |
| ORDER ON APPLICATION FOR WAIVER OF ADDITIONAL COURT FEES AND COSTS (Cal. Rules of Court, rule 3.62)                                                                                                                       | CASE NUMBER:                                    |
|                                                                                                                                                                                                                           | es issued on (deta):                            |
| <ol> <li>The application was filed on (date):</li> <li>The application was filed by (name):</li> </ol>                                                                                                                    | is issued on (date).                            |
| 3. IT IS ORDERED that the application is <b>granted</b> in whole in part                                                                                                                                                  | (complete item 4 below).                        |
| a. No payments. Payment of all the fees and costs listed in California Rules                                                                                                                                              | of Court, rule 3.62, is waived.                 |
| b. Applicant shall pay all the fees and costs listed in California Rules of Court                                                                                                                                         |                                                 |
| (1)                                                                                                                                                                                                                       | appointed experts.<br>iees and costs (specify): |
| (3) Witness fees of peace officers.                                                                                                                                                                                       | out and dedic (appeality).                      |
| (4) Reporter's fees (beyond 60 days).                                                                                                                                                                                     | •                                               |
| c. Method of payment. Applicant shall pay all the fees and costs when charged, E  (1) Pay (specify): percent.                                                                                                             | EXCEPT as follows:                              |
| (2) Pay: \$ per month or more until the balance is page 1.                                                                                                                                                                |                                                 |
| d. The clerk of the court, county financial officer, or appropriate county officer is au<br>before and be examined by the court no sooner than four months from the date<br>any four-month period.                        | thorized to require the applicant to appear     |
| The applicant is ordered to appear for the court's review of the applicant's                                                                                                                                              | financial status as follows:                    |
| Date: Time: Dept.:                                                                                                                                                                                                        | Room:                                           |
| e. The clerk is directed to mail a copy of this order only to the applicant's attor                                                                                                                                       |                                                 |
| f. All unpaid fees and costs shall be deemed to be taxable costs if applicant                                                                                                                                             | is entitled to costs and shall be a lien        |
| on any judgment recovered by the applicant and shall be paid directly to t                                                                                                                                                | ne cierk by the juaginent debtor apon           |
| 4. IT IS ORDERED that the application is denied in whole in part                                                                                                                                                          | ,                                               |
| for the following reasons (see Cal. Rules of Court, rules 3.50–3.63):                                                                                                                                                     | 6VB): form EM/001-INEQ                          |
| a. Monthly household income exceeds guidelines (Gov. Code, § 68511.3(a)(                                                                                                                                                  | ο <sub>/</sub> (ο), ισπι ενν-σο ι-ινεο).        |
| <ul> <li>b Other (Complete line 4b on page 2).</li> <li>c. The applicant shall pay any fees and costs due in this action within 10 days fror paper filed by the applicant with the clerk will be of no effect.</li> </ul> | n the date of service of this order or any      |
| d. The clerk is directed to mail a copy of this order to all parties who have appeare                                                                                                                                     | ed in this action.                              |
| 5. IT IS ORDERED that a hearing be held.                                                                                                                                                                                  |                                                 |
| a. The substantial evidentiary conflict to be resolved by the hearing is (specify):                                                                                                                                       |                                                 |
| b. Applicant should be present at the hearing to be held as follows:                                                                                                                                                      |                                                 |
| Date: Time: Dept.:                                                                                                                                                                                                        | Room:                                           |
| c. The address of the court is (specify):                                                                                                                                                                                 |                                                 |
| Same as above d. The clerk is directed to mail a copy of this order only to the applicant's attorney                                                                                                                      | or to the applicant if not represented          |
|                                                                                                                                                                                                                           | of to the applicant if not represented.         |
| JUDICIAL OFFICER                                                                                                                                                                                                          | ,                                               |
| (Clerk may GRANT in full a nondiscretionary fee waiver; see Cal. Rules of Court, rule Form Adopted for Mandatory Use  ORDER ON APPLICATION FOR WAIVER O                                                                   |                                                 |

| DEFENDANT/RESPONDENT (Name): D.WILSON + E. TAGABAN SDPD                                                                                                                               | CASE NUMBER:                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
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| 4b Application is denied in whole or in part (specify reasons):                                                                                                                       |                                      |
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| CLEDIUS SEDTISIONES OF MAIL INC                                                                                                                                                       |                                      |
| CLERK'S CERTIFICATE OF MAILING                                                                                                                                                        |                                      |
| I certify that I am not a party to this cause and that a true copy of the foregoing was mailed envelope addressed as shown below, and that the mailing of the foregoing and execution | of this certificate occurred at      |
| (place):<br>on (date):                                                                                                                                                                | , California,                        |
| on (date).                                                                                                                                                                            |                                      |
| Clerk, by                                                                                                                                                                             | , Deputy                             |
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| (SEAL) CLERK'S CER                                                                                                                                                                    | TIFICATE                             |
| I certify that the foregoing is a true and correct                                                                                                                                    |                                      |
| r certify that the foregoing is a trac and osmest                                                                                                                                     | copy of the engine on the many emes. |
|                                                                                                                                                                                       | Donut                                |
| Date: Clerk, by                                                                                                                                                                       | , Deputy                             |
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|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------|---------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATT WILLIAMS F79985 PO.BOX2349 TLYHE CH  | LOHTERY ( PRO PER)                                                                                                          | LEPHONE NO.:                    | FOR COURT USE ONLY |                                       |
| ATTORNEY FOR (Name):                                               | 74 2007                                                                                                                     |                                 |                    |                                       |
| NAME OF COURT, JUDICIAL DISTRICT US DISTRICT 880 FRONT S SAN DIEGE |                                                                                                                             |                                 |                    |                                       |
| PLAINTIFF: WILLIAM                                                 | DAUGHEER)                                                                                                                   |                                 |                    |                                       |
|                                                                    | SON + E: TAGABA                                                                                                             | N, SDPD_                        |                    |                                       |
| NOTICE C                                                           | F WAIVER OF COURT FEE                                                                                                       | S AND COSTS                     | CASE NUMBER:       |                                       |
| 1. The application for wa                                          | iver of court fees and costs was filed                                                                                      |                                 |                    |                                       |
| a. on (date):                                                      |                                                                                                                             |                                 |                    | •                                     |
| b. by (name):                                                      | •                                                                                                                           | ·                               |                    |                                       |
| 2. The application was g                                           | ranted by operation of law.                                                                                                 |                                 |                    |                                       |
| a court fees                                                       | oceed in this action without payment of<br>and costs listed in rule 3.61 of the Calif<br>ng court fees and costs (specify): | ornia Rules of Court.           |                    |                                       |
|                                                                    |                                                                                                                             |                                 |                    |                                       |
| Dated:                                                             |                                                                                                                             | Clerk, by                       |                    |                                       |
|                                                                    |                                                                                                                             | •                               | (Deputy)           |                                       |
|                                                                    |                                                                                                                             |                                 |                    |                                       |
| •                                                                  |                                                                                                                             |                                 |                    |                                       |
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|                                                                    | CLERK'S C                                                                                                                   | ERTIFICATION                    |                    |                                       |
| (SEAL)                                                             |                                                                                                                             | •                               |                    |                                       |
|                                                                    | I certify that the foregoing is a true                                                                                      | copy of the original on file in | my office.         |                                       |
|                                                                    | Detect                                                                                                                      | . Clark by                      |                    |                                       |
|                                                                    | Dated:                                                                                                                      | Clerk, by                       | (Deputy)           |                                       |

Page 1 of 1